

Message

From: Opalski, Dan [Opalski.Dan@epa.gov]
Sent: 11/19/2020 6:30:47 PM
To: Martinson, Mathew [martinson.mathew@epa.gov]
Subject: RE: Annual Report

Thanks.

From: Martinson, Mathew <martinson.mathew@epa.gov>
Sent: Thursday, November 19, 2020 10:22 AM
To: Opalski, Dan <Opalski.Dan@epa.gov>
Subject: RE: Annual Report

Bouncing it by Jeff and Peter right now.

Mathew J. Martinson, P.E., BCEE
CAPT, USPHS
Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)
Ex. 6 Personal Privacy (PP) (Cell)

From: Opalski, Dan <Opalski.Dan@epa.gov>
Sent: Thursday, November 19, 2020 9:18 AM
To: Martinson, Mathew <martinson.mathew@epa.gov>
Subject: RE: Annual Report

Great, thanks. Also okay for you to submit to me and Marianne concurrently, depending upon what kind of shape you think it is in.

From: Martinson, Mathew <martinson.mathew@epa.gov>
Sent: Thursday, November 19, 2020 9:12 AM
To: Opalski, Dan <Opalski.Dan@epa.gov>
Subject: RE: Annual Report

Sorry Dan. Didn't get far on it yesterday, but talked with Jeff in the afternoon. I'm on it this morning. I'll have something to you by 10:30 am.

Mathew J. Martinson, P.E., BCEE
CAPT, USPHS
Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)
Ex. 6 Personal Privacy (PP) (Cell)

From: Opalski, Dan <Opalski.Dan@epa.gov>
Sent: Thursday, November 19, 2020 8:38 AM
To: Martinson, Mathew <martinson.mathew@epa.gov>
Subject: Annual Report

Mat – How are you doing on the LUB GWMA write-up?

Dan Opalski
Director
Water Division
U.S. Environmental Protection Agency, Region 10
1200 Sixth Avenue, Suite 155
Seattle, WA 98101
206-553-1855
FAX: 206-553-1280

My pronouns are he and him.